

# 2026-2027

## DISTRICT CALENDAR



### CALENDAR KEY

- New Teacher Training
- Teacher Workday
- Holiday
- Staff Comp Day
- Early Dismissal Day
- Marking Period
- Progress Reports
- ★ Report Cards
- First Day/Last Day

### IMPORTANT DATES

- AUGUST**  
19.....First Day of School
- SEPTEMBER**  
7.....Labor Day Holiday
- OCTOBER**  
16.....Staff/Student Holiday  
19-20.....Student Holiday
- NOVEMBER**  
20.....Early Dismissal  
23-27.....Thanksgiving Break
- DECEMBER**  
18.....Early Dismissal  
21-31.....Christmas Break
- JANUARY**  
1.....Staff/Student Holiday  
4-5.....Student Holiday  
18.....Student Holiday
- FEBRUARY**  
8-12.....Winter Break
- MARCH**  
22-26.....Spring Break  
29.....Student Holiday
- MAY**  
27.....Last Day of School/  
Early Dismissal  
28.....Graduation 8:00 PM

### JULY 2026

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    | 1  | 2  | 3  | 4  |
| 5  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |    |

### AUGUST 2026

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |    |    |    |    |    |

### SEPTEMBER 2026

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 |    |    |    |

### OCTOBER 2026

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

### NOVEMBER 2026

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 |    |    |    |    |    |

### DECEMBER 2026

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |    |    |

### JANUARY 2027

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |    |    |    |    |    |    |

### FEBRUARY 2027

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 |    |    |    |    |    |    |

### MARCH 2027

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |    |    |    |

### APRIL 2027

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |    |

### MAY 2027

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |    |    |    |    |    |

### JUNE 2027

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 |    |    |    |

### TESTING WINDOWS

\*Dates for testing administration are underlined on the calendar.

- Nov 30–Dec 11 → EOC STAAR
- Feb 15–Mar 26 → TELPAS / ALT (grades K-12)
- Mar 15–Apr 16 → STAAR Alt 2 (grades 3-8)
- Apr 5–16 → STAAR RLA (grades 3-8) & EOC English I & II
- Apr 12–23 → STAAR Science/Social Studies/Biology/U.S. History
- Apr 19–30 → STAAR Math (grades 3-8) & Algebra I
- Jun 14–25 → EOC Re-test Window

### SCHOOL DAY TIMES

#### REGULAR

- BCHS & BCMS** 7:25-2:55
- BCE & BCI** 8:05-3:35

#### EARLY DISMISSAL

- BCHS & BCMS** 7:25-11:10
- BCE & BCI** 8:05-11:50

Board Approved: February 25, 2026



## ENROLLMENT

All students who reside within the boundaries of the district are eligible for enrollment.

## LIMITED OPEN ENROLLMENT

Bridge City ISD offers limited open enrollment opportunities for families who share our commitment to excellence and do not live within the district.

### Eligibility Requirements:

- Behavior: No discipline issues from the previous year.
- Attendance: 90% rate or higher.
- Academics: Passing scores on all state assessments.
- Space: Only available in non-crowded grade levels.
- Transport: No district-provided transportation.
- Status: Transfers are conditional based on ongoing performance

## STUDENT ABSENCES

State law mandates that students must be in attendance 90% of the days the class is in session. Please notify the campus the morning of the student's absence. When returning to school, please submit a note with the following information: **Student's name, teacher's name, reason for the absence, parent's signature, date of absence.** A student absent for more than 3 consecutive days because of a personal illness must bring a statement from a doctor verifying the illness or condition that caused the absence. More details can be found in the student handbook.

## QUICK LINKS

Scan with your phone camera for direct access



### Skyward Family Access

Access grades, student records, attendance records and more!



### Parent Square

Official app of BCISD. Stay in the know of campus events, communicate with staff, reminders, forms and more!

## ADMINISTRATION

1031 W. Roundbunch  
Bridge City, TX 77611  
**409-735-1501**

-Dr. Mike Kelly  
*Superintendent*  
-Dr. Tara Fountain  
*Assistant Superintendent/HR*  
-Tim Woolley  
*Chief Financial Officer*  
-Shally Watts  
*Director of Special Programs*  
-Rebecca Cullums  
*Director of Technology*  
-Dawn Martin  
*Director of Communications*

## BOARD OF TRUSTEES

Mr. Paul Zoch, Secretary  
Ms. Judy Cole, Vice President  
Ms. Rebecca Rutledge, President  
Mr. Thad Hill, Asst. Secretary  
Mr. Jerry McInnis, Member  
Mr. Michael C. Johnson, Member  
Mr. Mark Anderson, Member

The Board of Trustees meet each month at 6:00 PM at the BCISD Administration Building. View website for exact meeting dates.

## WHO DO I CALL?

### BRIDGE CITY ELEMENTARY

Mr. Jason Yeaman, *Principal*  
*Grades PreK-2*  
1035 W. Roundbunch  
Bridge City, TX 77611  
**409-735-0900**

### BRIDGE CITY INTERMEDIATE

Mrs. Amanda Hannegan, *Principal*  
*Grades 3-5*  
1029 W. Roundbunch  
Bridge City, TX 77611  
**409-792-8800**

### BRIDGE CITY MIDDLE SCHOOL

Ms. Katie Sanders, *Principal*  
*Grades 6-8*  
300 Bower  
Bridge City, TX 77611  
**409-735-1700**

### BRIDGE CITY HIGH SCHOOL

Dr. Amanda James, *Principal*  
*Grades 9-12*  
2690 Texas Avenue  
Bridge City, TX 77611  
**409-735-1600**

### TRANSPORTATION DEPARTMENT

Joseph Reese, *Director*  
**409-735-1583**

My Ride K-12 App →



### FOOD SERVICE DEPARTMENT

Maggie Joubert, *Director*  
**409-735-1501**

My School Menus →



### ATHLETIC DEPARTMENT

Josh Smalley, *Director*  
**409-735-1641**

Purchase Tickets →



### POLICE DEPARTMENT

Don Harmon, *Chief of Police*  
**409-735-1607**

Anonymous Tips →

